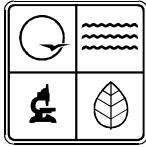


# **Missouri Department of Natural Resources**

**Creating the Future Today**

**Environmental Educational  
Scholarship Program**



# MISSOURI DEPARTMENT OF NATURAL RESOURCES ENVIRONMENTAL EDUCATION SCHOLARSHIP PROGRAM

## PURPOSE

*The Environmental Education Scholarship Program is to provide scholarships to minority and underrepresented students pursuing a bachelor or master's degree in an environmental-related field of study.*

## MISSION STATEMENT

The mission of the Environmental Education Scholarship Program (EESP) is to:

- ❖ Create opportunities for undergraduate and graduate students to explore areas of environmental science courses of study
- ❖ Provide funds for students contingent upon academic status and performance
- ❖ Build a society of students who will serve as role models for future generations
- ❖ Create a pool of applicants that reflect the cultural diversity of Missouri.
- ❖ Encourage support from all area of society

## CRITERIA

As a scholarship candidate, a student must meet certain criteria set forth by RSMo Section 640.240:

- ❖ Be a current Missouri resident
- ❖ Be a graduate of an accredited high school
- ❖ Have maintained in high school a cumulative GPA of 3.0 on a 4.0 scale. If currently enrolled in college, students must have a 2.5 cumulative GPA on a 4.0 scale
- ❖ Be enrolled as a full-time student (at least 12 credit hours per semester) in a Missouri post-secondary institution.
- ❖ Submit the EESP application containing the information above and:
  - ◆ Three letters of recommendation (one of which must be from a counselor, principal and/or college advisor);
  - ◆ A one page essay explaining why EESP is desired;
  - ◆ A listing and summary of school and community activities;
  - ◆ Transcripts; and
  - ◆ A record of SAT or ACT scores
- ❖ Pursue a Bachelor or Master's degree in an environmental or related discipline
- ❖ Maintain a 2.5 GPA on a 4.0 scale each semester for the duration of the scholarship
- ❖ Remain a full-time student for the duration of the scholarship

## **AREAS OF STUDY**

- ❖ Engineering students pursuing undergraduate and graduate degrees in Civil, Chemical, Mechanical, Agricultural Engineering, or Environmental Engineering
- ❖ Environmental students pursuing undergraduate and graduate degrees in Geology, Biology, Wildlife Management, Planning, some aspect of Natural Resource Management or a closely related field
- ❖ Chemistry students pursuing undergraduate and graduate degrees in the field of environmental chemistry
- ❖ Law Enforcement students pursuing undergraduate and graduate degrees with an Environmental Law Enforcement emphasis

## **AWARD PROCEDURE**

The scholarship will be awarded to students selected by the Minority Environmental Literacy Advisory Commission. The amount of the scholarship is \$1,000 per semester based on appropriated funds. All selection criteria listed below will be evaluated on an equal basis:

- ❖ GPA, course content, and test scores
- ❖ School and community activities/involvement
- ❖ Evidence of leadership and character
- ❖ Evaluation of essay
- ❖ Recommendations of responsible parties

## **INFORMATION NEEDED FOR SCHOLARSHIP COMMITTEE**

- Completed application form
- Essay
- Three letters of recommendation
- Transcripts and SAT or ACT scores, where applicable

## **DEADLINE**

All requested information must be postmarked by July 1<sup>st</sup> of the current year.

Please complete and return this application to:

**Missouri Department of Natural Resources  
Environmental Educational Scholarship Program  
Human Resources Program  
P.O. Box 176  
Jefferson City, MO 65102-0176**



STATE OF MISSOURI  
DEPARTMENT OF NATURAL RESOURCES  
ENVIRONMENTAL EDUCATION SCHOLARSHIP PROGRAM

**APPLICATION**

Application deadline dates are July 1st of the current year. Your application packet should include the following items:

- ✓ Completed application
- ✓ Transcript
- ✓ Three Letters of Recommendation
- ✓ Essay
- ✓ If you are a male between the ages of 18-26 you are required to register with the Selective Service System in accordance with U.S. Military Selective Service Act.

**PLEASE TYPE OR PRINT**

☐ FIRST-TIME APPLICANT      ☐ CURRENT RECIPIENT SEEKING RENEWAL

**SECTION I - PERSONAL INFORMATION**

YOUR NAME		FIRST	MIDDLE	LAST	
PERMANENT STREET ADDRESS			CITY	STATE	ZIP CODE
CURRENT LOCAL ADDRESS			CITY	STATE	ZIP CODE
HOME TELEPHONE NUMBER (      )			E-MAIL	BIRTHDATE	
AGE			GENDER	RACE/ETHNICITY	
MISSOURI RESIDENT <input type="checkbox"/> YES <input type="checkbox"/> NO				SOCIAL SECURITY NUMBER	
CLASSIFICATION <input type="checkbox"/> FRESHMAN <input type="checkbox"/> SOPHOMORE <input type="checkbox"/> JUNIOR <input type="checkbox"/> SENIOR <input type="checkbox"/> GRADUATE STUDENT <input type="checkbox"/> HIGH SCHOOL SENIOR					
ANTICIPATED GRADUATION DATE				CUMULATIVE GPA	
MAJOR					
HOW DID YOU HEAR ABOUT THIS SCHOLARSHIP? <input type="checkbox"/> SCHOOL <input type="checkbox"/> CHURCH <input type="checkbox"/> STATE EMPLOYEE <input type="checkbox"/> INTERNET <input type="checkbox"/> ELECTED OFFICIAL <input type="checkbox"/> OTHER					

**SECTION II - EDUCATIONAL INSTITUTION INFORMATION**

NAME OF COLLEGE OR UNIVERSITY					
MAILING ADDRESS					
CITY				STATE	ZIP CODE
TELEPHONE NUMBER (      )					
IF HIGH SCHOOL SENIOR, DO YOU PLAN TO ENTER COLLEGE IN <input type="checkbox"/> FALL <input type="checkbox"/> SPRING				YEAR	
NAME OF COLLEGE OR UNIVERSITY YOU PLAN ATTENDING					
ADDRESS			CITY	STATE	ZIP CODE
TELEPHONE NUMBER (      )					
ANTICIPATED HIGH SCHOOL GRADUATION DATE					
COMPOSITE ACT OR SAT SCORE				H.S. CUMULATIVE GPA	
NAME OF HIGH SCHOOL FROM WHICH YOU GRADUATED OR WILL GRADUATE					

**SECTION III - FINANCIAL NEED**

WHAT IS YOUR TOTAL ANTICIPATED FINANCIAL NEED FOR THIS ACADEMIC YEAR (BE SPECIFIC)? HOW MUCH IS REQUIRED FOR TUITION AND SUPPLIES? HOW MUCH MONEY IS REQUIRED FOR FOOD AND HOUSING?

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WHAT FINANCIAL RESOURCES DO YOU HAVE FOR THIS ACADEMIC YEAR (BE SPECIFIC)? EXAMPLES INCLUDE MONEY FROM A JOB, PARENTS, SCHOLARSHIPS, LOANS, OR ANY OTHER SOURCE.

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WHAT ROLE WOULD THIS SCHOLARSHIP PLAY IN CONTINUATION OF YOUR EDUCATION?

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ARE YOU COMMITTED TO WORK FOR ANOTHER AGENCY OR ORGANIZATION UPON YOUR GRADUATION?

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**SECTION IV - ACADEMIC STANDING (TO BE COMPLETED BY A REPRESENTATIVE OF THE FINANCIAL AID OFFICE AND STAMPED WITH THE SCHOOL SEAL)**

MOST CURRENT SEMESTER GPA	CUMULATIVE GPA
MAJOR	MINOR
IS THIS STUDENT ENROLLED FULL-TIME?	HOW MANY SEMESTER HOURS?
REGISTRAR'S SIGNATURE	
DATE	

**\* THIS SECTION MUST BE STAMPED WITH SCHOOL SEAL**

## SECTION V - ABOUT YOU AND YOUR ACTIVITIES

SCHOOL-RELATED ACTIVITIES

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HONORS OR AWARDS

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COMMUNITY, VOLUNTEER, CHURCH, YOUTH GROUPS, TALENTS OR SPECIAL INTERESTS

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WHAT IS THE HIGHEST LEVEL OF EDUCATION YOU ENVISION ATTAINING AND IN WHAT DISCIPLINE?

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WHAT ARE YOUR PRIMARY CAREER GOALS?

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ARE YOU INTERESTED IN OBTAINING AN INTERNSHIP? IF SO, PLEASE INDICATE THE TYPE OF EMPLOYMENT YOU SEEK.

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HAVE YOU HAD AN INTERNSHIP WITH THE DEPARTMENT OF NATURAL RESOURCES BEFORE? IF SO, WHERE, WHEN, AND WHAT WAS YOUR SUPERVISOR'S NAME?

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## SECTION VI. ESSAY

**ON A SEPARATE SHEET PROVIDE A BRIEF (250 WORD OR LESS) DESCRIPTION OR STATEMENT REGARDING YOUR ENVIRONMENTAL EDUCATION CAREER GOALS.**

IF YOU ARE A MALE BETWEEN THE AGES OF 18-26 YOU ARE REQUIRED TO REGISTER WITH THE SELECTIVE SERVICE SYSTEM IN ACCORDANCE WITH THE U.S. MILITARY SELECTIVE SERVICE ACT. HAVE YOU DONE SO?

☐ YES ☐ NO ☐ I am not required to register with the Selective Service Administration under applicable provisions of the Military Services Act.

I hereby certify that the information contained in this application is true and correct to the best of my knowledge. I authorize the release of any information pertaining to my grades or academic standing and the extent of my financial need to any Department of Natural Resources representative who request this information.

APPLICATION SIGNATURE

DATE

Questions? Call (573) 526-8411 or e-mail [daspec@dnr.state.mo.us](mailto:daspec@dnr.state.mo.us)

**PLEASE COMPLETE AND RETURN THIS APPLICATION TO**

Missouri Department of Natural Resources, Environmental Education Scholarship Program  
Human Resources Program  
P.O. Box 176  
Jefferson City, MO 65102-0176